

GENERAL FACT SHEET

BILL NUMBER 13R-207

BRIEF TITLE	APPROVAL DEADLINE	REASON
Work/services and/or materials for the repair of guardrails, Piggyback to State of Nebraska NDOR Contract No. HH1305		Multiple Year Contract

DETAILS

POSITIONS/RECOMMENDATIONS

Resolution to provide work/services and/or materials for the repair of guardrails, Piggyback to State of Nebraska NDOR, Contract No. HH1305 from Garcia-Chicoine Enterprises, Inc., effective September 1, 2013 through August 31, 2016, a three (3) year term. This supply will be used by City of Lincoln and Lancaster County, Nebraska for providing repair to guardrails as needed. The estimated cost for one (1) year for the City of Lincoln is \$12,000.00/year for an estimated total of \$36,000.00 for three (3) years.	Sponsor	Purchasing
	Program Departments, or Groups Affected	City of Lincoln, Public Works - Streets and Lancaster County, Nebraska
	Applicants/Proponents	Applicant: Purchasing City Department: Public Works - Streets
Discussion (Including Relationship to other Council Actions)	Opponents	Groups or Individuals Basis of Opposition
	Staff Recommend.	x For <input type="checkbox"/> Against Reason Against
	Board or Commission Recommend.	BY <input type="checkbox"/> For <input type="checkbox"/> Against <input type="checkbox"/> No Action Taken <input type="checkbox"/> For with revisions or conditions (See Details column for conditions)
	CITY COUNCIL ACTIONS (For Council Use Only)	<input type="checkbox"/> Pass <input type="checkbox"/> Pass (As Amended) <input type="checkbox"/> Council Sub. <input type="checkbox"/> Without Recommendation <input type="checkbox"/> Hold <input type="checkbox"/> Do not Pass

DETAILS

POLICY/PROGRAM IMPACT

POLICY OR PROGRAM CHANGE	<input checked="" type="checkbox"/> NO <input type="checkbox"/> YES 	
OPERATIONAL IMPACT ASSESSMENT	 	
FINANCES		
COST AND REVENUE PROJECTIONS	COST of total project: \$ 36,000.00 COST of this Ordinance/ Resolution \$ 36,000.00	
	RELATED annual operating Costs \$ 12,000.00	
	INCREASE REVENUE EXPECTED/YEAR \$	
SOURCE OF FUNDS	CITY [Approximately] _____ \$ 36,000.00 % 100 _____ \$ _____ % _____ _____ \$ _____ % _____ NON CITY [Approximately] _____ \$ _____ % _____ _____ \$ _____ % _____ _____ \$ _____ % _____	
	BENEFIT COST	
	<input type="checkbox"/> Front Foot Assessment	Average
	<input type="checkbox"/> Square Foot	\$ _____ \$ _____

REFERENCE NUMBER